

Last months news letter was placed on the website where a lot of members signed into. This is a great report. Thank you for doing so. I sure hope this keeps your email from being messy.

ENROLLMENT

I must reiterate that enrollment is number one for Jerry to determine food. If you like to eat on the trek, please enroll; even if you don't like to eat, please enroll. We have had many enrollments as of now. Please don't be the last.

Enrollment has no cost whether you go or not. Enrollment is a statement of high intentions to go AND makes Jerry happy AND makes 4-H Washington County Admin happy.

TO ENROLL:

Option 1: Go to Google, look for 4hwagontrain.org

A the main header will be there with a subhead of INFORMATION - Enrollment

Option 2: Go to website 4hwagontrain.org

Go to: + IMPORTANT INFO

Go to: 4-H FORMS AND INFO

You will then see these fillable forms. Fill the forms and when you are done, print them as a PDF file. Then attach to an email to DeAnn, the email address listed on the form.

1. **2022 YOUTH 4-H ENROLLMENT FORM**, download and fill out form then e-mail or mail to Washington County 4H

2. **2022 ADULT VOLUNTEER ENROLLMENT FORM**, required for all members 18 years of age and older, if not a returning member you must also complete the Criminal History Check form

3. **CRIMINAL HISTORY FORM**, required for all those who will be age 18 or older on tune-up or trek

MEETING

This meeting is NOT A NORMAL MEETING FOR EVERYONE, it is a drop-in meeting between the stated times below. We have changed the format for the meeting. Tune Up will be a great way to teach many facets of 4-H Wagon Train. So read below for reasons to attend the meeting and where and what the times are.

This meeting is for:

1. Those who need to have a face to face conversation.
2. Those that have not paid for Trek and/or Tune Up

3. Those who could not fill out an enrollment form on the web
4. Questions and Answers from the Wagon Master, Camp Boss, and Ramrod

Meeting(s) Date and Location(s)

Please read the website Event Information
it has a map

FIRST WEEKEND MEETING

(In the Yamhill County area)

Saturday, April 30
10:00am to 4:00pm

Location:
Yamhill Fair Grounds
2070 N.E. Lafayette Ave.
Mcminnville, OR 97128

SECOND WEEKEND MEETING

(In the Washington County area)

Saturday, May 7th
10:am - 4:00pm

Location:
Washington Street Conference Center
102 S.W. Washington St.
Hillsboro, OR 97124

Again, Read the website Event Information
It has a map

Please enroll now. We have made the process simple for you to go to the website anytime you want for your convenience. Again, no cost to enroll now. Please get this off your list of things to do and let Jerry plan meals.

Thank you for your time reading this material.

Mitch Watson, Wagon Master